| 09/(572/12)<br>09//31//00<br>2//O 7//O<br>Class Subclass | ISSUE CLASSIFICATION                 | U.S. UTI             | <b>LITY</b> Patent | Application          |                      | PATENT NUMBER     |
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| חצול   | 954<br>854                           | SCANNED              | O.I.P.E.           |                      | ENT DATE             |                   |
| APPLICATION NO. 09/652272                                | CONT/PRIOR<br>D                      | CLASS<br>210         | SUBCLASS 7/9       | <b>ART UNIT</b> 1724 | EXAMINER<br>Hr: 2542 |                   |
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| ORIGINAL                     |          | CROSS REFERENCE(S) |  |     |     |     |     |     |  |  |
| CLASS                        | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK)            |     |     |     |     |     |  |  |
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| TERMINAL DISCLAIMER   |  | DRAWINGS                                |   | CLAIMS ALLOWED                         |  |  |
|---|--|---|---|--|--|--|
| 7 DISCLAIMER  | Sheets Drwg.   | Figs. Drwg.                             | Print Fig.                                | Total Claims                           | Print Claim for O.G.                   |  |
|   | 2  | 4                                       | ] ]                                       | 25                                     | /                                      |  |
| The term of this patent   |  |   |   | NOTICE OF ALLOWANCE MAILED             |  |  |
| subsequent to (date) has been disclaimed.   | (Assistant Examiner)                                   |   | (Date)                                    | 5/17/01                                |  |  |
| The term of this patent shall of extend beyond the expiration date                          | PETER A HRUSKOCI<br>PRIMARY EXAMINER                   |   |   | 1 1 1                                  |  |  |
| of U.S Patent. No. 4,376,800  |  |   |   | ISSUE FEE                              |  |  |
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| ☐ The terminalmonths of this patent have been disclaimed.                                   | (Legal instrume  | nts Examiner)                           | 05-67v/                                   | ISSUE BAT                              | CH NUMBER                              |  |
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